

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **19419620733589807**
Tax ID: **25-29-121-023-0000**
Property Address:
12138 S Elizabeth St
Chicago, IL 60643-5410

IL0v2-AM 15759382

10/19/2011

This space for Recorder's use

MIN #: 100166500010018718

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESIDENTIAL LOAN CENTERS OF AMERICA, INC.**

Borrower(s): **MICHAEL CAMPBELL, UNMARRIED MAN**

Date of Mortgage: **12/24/2008** Original Loan Amount: **\$121,217.00**

Recorded in Cook County, IL on: **2/11/2009**, book N/A, page N/A and instrument number **0904205071**

Property Legal Description:

LOT 40 IN VICTORY HEIGHTS THIRD ADDITION A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THEN ILLINOIS CENTRAL RAILROAD OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO A RESUBDIVISION OF LOTS 36 TO 46 INCLUSIVE IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCK 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN A SUBDIVISION OF THE NORTHEAST QUARTER OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 25-29-121-023-0000 VOL. 471 PROPERTY ADDRESS: 12138 S. ELIZABETH, CHICAGO, ILLINOIS 60643

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 19 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Jane Martorana Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On OCT 19 2011 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public:
My Commission Expires: _____



(Seal)