

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1617116116
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILLIP KIM AND ANNA KIM
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0633140118 Original Deed Book: Original Deed Page:
Date of Note: 11/20/2006 Original Recording Date: 11/27/2008
Property Address: 2707 N MILDRED AVE UNIT 1B CHICAGO, IL 60614
Legal Description: See exhibit A attached
PIN #: 14-29-406-052-1029 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2011.

JPMORGAN CHASE BANK, N.A.

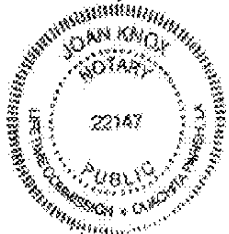
Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 10/31/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan Number: 1617116116

EXHIBIT A

UNIT NUMBER 2707-B1 IN MILDRED COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 8, BOTH INCLUSIVE, IN MARTIN C. ANDERSON'S RESUBDIVISION OF LOTS 1 TO 7 (EXCEPT THE EAST 64 FEET OF SAID LOTS 5, 6, AND 7) IN THE RESUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN BERGMAN'S SUBDIVISION IN THE WEST 3/4 OF OUT LOT 9 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0618418047; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office