

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 3013336171
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER D JOHNSON AND BETHANN M OLSAVSKY

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0707442078

Original Deed Book:

Original Deed Page:

Date of Note: 03/02/2007

Original Recording Date: 03/15/2007

Property Address: 1660 N BISSELL STREET CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-34-425-112-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/28/2011.

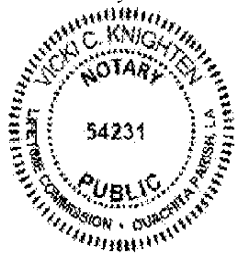
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Daave

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/28/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 3013336171

EXHIBIT A

STREET ADDRESS: 1660 N. BISSELL STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-34-425-112-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 153 (EXCEPT THE NORTHWESTERLY 20.789 FEET THEREOF) AND THE NORTHWESTERLY 11.776 FEET OF LOT 154 (EXCEPT FROM SAID LOTS 153 AND 154 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039 AND AS CREATED BY DEED FROM FIRST CHICAGO BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 1987 AND KNOWN AS TRUST NUMBER 25-8859 TO NANCY E. DOBROZDRAVIC DATED JUNE 7, 1990 AND RECORDED JUNE 14, 1990 AS DOCUMENT 90283651.

Cook County Clerk's Office