

UNOFFICIAL COPY

Doc#. 1131157684 fee: \$48.00
Date: 10/27/2011 11:02 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **October 27, 2011**
MIN: **100020000450215086**
MERS Phone: 1-888-679-6377

Loan#: **0045021508**
Invoice#: **E1866478**
Package#: **77357229**
Document#: **2230700**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ALISON G SCHWARZ / LOIS B SCHWARZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated September 26, 2007 and filed for record October 19, 2007 as Document Number 0729254002 for Loan Amount of \$169200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-33-206-052-1015

UNIT 7C AND P-34 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673, IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2144 LINCOLN PARK WEST 7C CHICAGO, Illinois 60614

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC



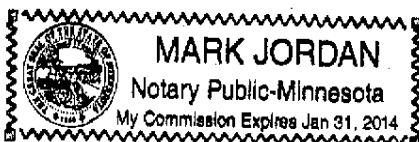
U02230700

1426 10/27/2011 77357229/1

By

Lisa Spurbeck, Assistant Vice President

On October 27, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan, Notary Public
My Commission Expires: January 31, 2014