

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Joan Knox

Loan Number: 0611264219  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINA M RASHID  
Original Mortgagee(S): PACOR MORTGAGE CORP.  
Original Instrument No: 0311902074 Original Deed Book: Original Deed Page:  
Date of Note: 04/07/2003 Original Recording Date: 04/29/2003  
Property Address: 1301 N. DEARBORN ST #501 CHICAGO, IL 60610  
Legal Description: See exhibit A attached  
PIN #: 17-04-218-048-1018 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2011.

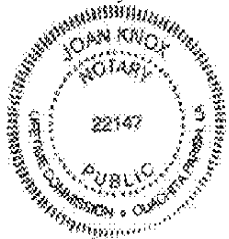
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Daave*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 10/31/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*  
Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

Loan No: 0611264219

## Exhibit A

### PARCEL 1:

Unit 501 in the Whitney Condominium as delineated on a survey of a parcel of land comprised of Lots 5 and 6 and the South 6.96 Feet of Lot 7 in Simons Subdivision of Lot 6 in Bronson's Addition to Chicago, Lots 1, 2, and 3 in the Subdivision of Lot 5 together with Sub Lot 1 of Lot 4 in Bronson's Addition to Chicago, and Lots 1 to 5, both inclusive, in Alice P. Hobbrook's Subdivision of Lot 4 in the Subdivision of Lot 5 in Bronson's Addition to Chicago, all in the Northeast  $\frac{1}{4}$  of Section 4 Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey (the "Plat") is attached as Exhibit "L" to the Declaration of Condominium Ownership for the Whitney Condominium recorded in Cook County, Illinois on December 31, 1996 as Document No. 96-982956, and amended by First Amendment Recorded October 1, 1997 as Document 97-730677 (as so amended the "Declaration"), together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

### PARCEL 2:

The exclusive right to use Parking Space Number 18 ("PS#18") limited common element as delineated on the survey attached to the Declaration aforesaid recorded on December 31, 1996 as Document 96-982956 and amended by First Amendment recorded October 1, 1997 as Document 97-730677.

### FOR INFORMATIONAL PURPOSES:

Address: 1301 N. Dearborn, Unit 501, Chicago, IL

PIN: 17-04-218-048-1018