

Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **18419528109420592**  
Tax ID: **31-28-301-036-0000**  
Property Address:  
**22240 Scott Dr**  
**Richton Park, IL 60471-1047**  
IL0v2-AM 15842281 10/24/2011

This space for Recorder's use

MIN #: 1001337-0003370853-1 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNODON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **FREDRICK V HEATH, A MARRIED MAN**  
Date of Mortgage: **9/11/2008** Original Loan Amount: **\$162,000.00**

Recorded in Cook County, IL on: **9/18/2008**, book N/A, page N/A and instrument number **0826247033**

Property Legal Description:  
**LOT 56 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20, ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION, 28 ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/25/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Edward Gallegos Assistant Secretary**


# UNOFFICIAL COPY

State of California  
County of Ventura

On 10/25/11 before me, Marcellus Ellis, Notary Public, personally appeared Edward Gallegos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Marcellus Ellis (Seal)  
My Commission Expires:                     

