

Recording Requested By:
Bank of America
Prepared By: **Diana DeAvila**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **15618280776718444**
Tax ID: **31-36-109-026-0000**

Property Address:
278 Green St
Park Forest, IL 60465-1510

IL0v2-AM 15944280 11/7/2011

This space for Recorder's use

MIN #: 100112065755351919 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGEIT, INC.**
Borrower(s): **TARIEK T, GAHJI, UNMARRIED**
Date of Mortgage: **2/4/2008** Original Loan Amount: **\$149,883.00**

Recorded in Cook County, IL on: **2/8/2008**, book N/A, page N/A and instrument number **0803942027**

Property Legal Description:
ORDER NUMBER: 1409 ST5102781 HSC STREET ADDRESS: 278 GREEN STREET CITY: PARK FOREST COUNTY: COOK TAX NUMBER: 31-36-109-026-0000 LOT 38 IN BLOCK 6 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, ALL IN TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1954 AS DOCUMENT 15981883, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10-25-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Cynthia Santos
Cynthia Santos Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 25 2011 before me, Barbara J. Gibbs, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Notary Public:
My Commission Expires: _____

(Seal)

