

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 18217321582312635

Tax ID: 24-23-306-025

Property Address:
3717 W 115th Pl
GARDEN HOMES, IL 60803-6205

IL0v2-AM 15506426

10/12/2011

This space for Recorder's use

MIN #: 100112065748155542

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGEIT, INC**
Borrower(s): **SUSAN M FITZGERALD A MARRIED WOMAN TO MICHAEL K. FITZGERALD**

Date of Mortgage: **8/15/2007** Original Loan Amount: **\$130,427.00**


Recorded in Cook County, IL on: **8/28/2007**, book N/A, page N/A and in instrument number **0724046169**

Property Legal Description:
STREET ADDRESS: 3717 WEST 115TH PLACE CITY: ALSIP ZIP CODE: 60803 COUNTY: COOK TAX NUMBER: 24-23-306-025-0000 LOTS 6 AND 7 IN BLOCK 9 IN ATWOOD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10-14-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Chester Levings Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On Oct. 14, 2011 before me, Dee Ann Westfall Cortes, Notary Public, personally appeared Chester Levings, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Dee Ann Westfall Cortes
Notary Public: _____
My Commission Expires: July 1, 2012

(Seal)

