

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 75718298210817127
Tax ID: 16-09-123-044-0000
Property Address:
400 N Lockwood Ave
Chicago, IL 60644-1939
IL0v2-AM 15755192 10/17/2011

This space for Recorder's use

MIN #: 100357020050044770

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN BANK**
Borrower(s): **LINDA BARKSDALE**

Date of Mortgage: **4/21/2008** Original Loan Amount: **\$154,250.00**

Recorded in Cook County, IL on: **4/28/2008**, book N/A, page N/A and instrument number **0811934108**

Property Legal Description:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 08098910, ID# 16-09-123-044-0000, BEING KNOWN AND DESIGNATED AS. LOT 27 IN BLOCK 2 IN LYMAN BRIDGES ADDITION TO CHICAGO TO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM SHIRLEY ASHFORD, MARRIED TO LARRY BANKS, MARRIED AS SET FORTH IN DOC # 08098910 DATED 11/17/1998 AND RECORDED 12/04/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS. PROPERTY ADDRESS IS AS FOLLOWS: 400 N LOCKWOOD AVE CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/17/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Susan Douglas
ASSISTANT SECRETARY

UNOFFICIAL COPY

State of California
County of Ventura

Shannon J. Moore

On 10.17.11 before me, _____, Notary Public, personally appeared Susan Douglas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

Notary Public _____
My Commission Expires: _____