Doc#. 1131108461 fee: \$48.00

Attach 11/7/720/107 43 AWPg: 1 of 1
Code County Recorder of Deeds
\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DANIEL CHUQUI, NOEMI OCHOA 1501 Manchester Ave Westchester IL 60154

SUBMITTED BY: Bethany Smith

DOCID\_0001886974602505N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFATS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the lowest land to the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL CHUQUI, NOEMI OCHOA

Original Instrument No: 0809255054 Original Deed Book:

Date of Note: 03/07/2008

Property Address: 1501 MANCHESTER AVE WESTCHESTER, I. 60154

Legal Description: ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULANLY DESCRIBED IS FOLLOWS: LOT 390 AND NORTH 10 FEET OF LOT 391 AND WEST ½ OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 390 AND THE NORTH 10 FEET OF LOT 391 IN GEORGE F NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUT TWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSH P 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN #: 15-21-215-031-0000

County: Cook County, State of Minois

Original Deed Page:

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/25/2011.

Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey

Title: Assistant Secretary

State of UT

City/County of Cache

On this day of 10/25/2011, before me Bethany Smith, a notary public, personally appeared, Justin Bailey, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.

**(a)** 

NOTARY PUBLIC BETHANY SMITH 607575 COMMISSION EXPIRES MARCH 16, 2015 STATE OF UTAH Bethany Smith

Notary Public: Bethany Smith My Commission Expires: 03/16/2015

Resides in: Cache