

Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **2057458765682628**

Tax ID: **29-15-403-017**

Property Address:  
**448 E 161st Pl**  
**South Holland, IL 60473-1615**

IL0v2-AM 15978316 11/25/2011

This space for Recorder's use

MIN #: 100176106112731691

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned Lender of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC., ASSESSOR-PASS-THROUGH CERTIFICATES, SERIES 2007-AHL2** whose address is **2600 MICHELSON DRIVE, IRVING, TX 75063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION**  
Borrower(s): **DARRYL BEYERS AND TINESA BEYERS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/13/2006** Original Loan Amount: **\$52,000.00**

Recorded in Cook County, IL on: **2/1/2007**, book N/A, page N/A and instrument number **0703248028**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 11 AND 12 IN JOHN J. GOUWEN'S SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 29-15-403-017 448 EAST 161ST PLACE, SOUTH HOLLAND IL 60473 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10-26-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Chester Levings Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On Oct. 26, 2011 before me, Dee Ann Westfall Cortes, Notary Public, personally appeared Charles Lewis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Dee Ann Westfall Cortes  
Notary Public: \_\_\_\_\_  
My Commission Expires: 7/1/2012

(Seal)



Property of Cook County Clerk's Office