JNOFFICIAL COPY Recording Requested By:

WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1131113016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2011 10:55 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0216;24543 "MYERS" Lender ID:552567/0202947884 Cook, Illinois MERS #: 100196368002356355 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DA VIEL MYERS AND MARYELLEN MYERS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION CYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/21/2009 Recorded: 08/26/2009 in Book/Ree /Licor N/A Page/Folio: N/A as Instrument No.: 0923835216, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-12-220-055-1006 Property Address: 2636 W SUMMERDALE AVE UNIT 2S, CHICAGO, L 30625

exe.
Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 25th, 2011

Susan Knueppel, Assistant Secretar

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IOFFICIAL CO

STATE OF Wisconsin **COUNTY OF Milwaukee**

On October 25th, 2011, before me, LINDA KRAUSE, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Susan Knueppel, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA KRAUSE

Notary Expires: 11/11/2012

Linda Krause Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By:

OF COOP COUNTY CRAFTS OFFICE Viktoriya Farber, WELLS FARGO 10% MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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UNOFFICIAL COPY

EXHIBIT ,, A"

LEGAL DESCRIPTION
Starks to Myers
2636 W. Summerdale, Unit 2S, Chicago, IL 60625
PIN: 13-12-220-055-1006

UNIT NUMBER(S) 2636-2S IN THE 2636 W. SUMMERDALE CONDOMINIUM, AS DELIN SATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 64 ANO 65 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTAC'LED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535539024 AND AMENDED BY INSTUMENT RECORDED AS DOCUMENT NUMBER 0603410108; TOGETHER WITH ITS UNDIVIDED L'ERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINO'S

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE(S) S-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.