**UNOFFICIAL COPY** 

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1131113018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/07/2011 11:03 AM Pg: 1 of 3







## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:451717:5712 "HAIR" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by WILLIAM R H/IR MARRIED, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/02/2008 Recorded: 04/17/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0810804114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-03-314-055-0000
Property Address: 5766 NORTH ROGERS AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S A A SC A E INT CE

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITUZENO ON October 21st. 2011

By:

John Endslow, Assistant Vice-President.

SEAL

STATE OF Rhode Island
COUNTY OF KENT

On October 21st, 2011 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individuals) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

SUŽANNE M. MAZUR

Notary Expires: 10/01/2012 #39964

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, M.A. 1 CITIZENS DE 12 15, RIVERSIDE, RI 02915 (888) 708-3411

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 106 (EXCEPT THE NORTHEASTERLY 17.25 FEET THEREOF) AND ALI OF LOT 107 AND THE NORTHEASTERLY 9.5 FEET OF LOT 108 IN KOESTER ANY MANDER'S SAUGANASH SUBDIVISION IN BRONSON'S PART OF CALDWELL C RESERVE IN THE TOWNSHIP OF 40 NORTH, RANGE 13, EAST OF THE TF180 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-03-314-055-0000 WILLIAM R. HAIR AND SAPA J. HOAGLAND, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

5766 NORTH ROGERS AVENUE, CHICAGO IL 60646 318586/4517135712 Loan Reference Number : First American Order No: 14379670

JVA. Identifier: FIRST AMERICAN LENDERS ADVANTAGE

ERICAN TITLE MISHBAI **LENDERS** ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114

ATTN: FACT DEPT.