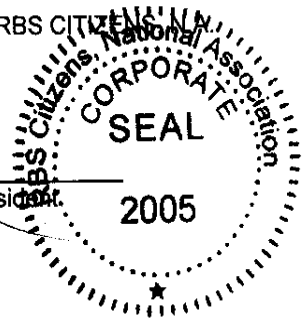


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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS BANK, N.A.
On October 21st, 2011


By: 
John Endslow, Assistant Vice-President



STATE OF Rhode Island
COUNTY OF KENT

On October 21st, 2011 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


SUZANNE M. MAZUR
Notary Expires: 10/01/2012 #39964



(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, SUITE 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 106 (EXCEPT THE NORTHEASTERLY 17.25 FEET THEREOF) AND ALL OF LOT 107 AND THE NORTHEASTERLY 9.5 FEET OF LOT 108 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION IN BRONSON'S PART OF CALDWELL'S RESERVE IN THE TOWNSHIP OF 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-03-314-055-0000
WILLIAM R. HAIR AND SARA J. HOAGLAND, NOT AS TENANTS IN COMMON,
BUT AS JOINT TENANTS

5766 NORTH ROGERS AVENUE, CHICAGO IL 60646
Loan Reference Number : 318686/4517135712
First American Order No: 14379670
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return to

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.