

UNOFFICIAL COPY



113115015

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 113115015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/07/2011 09:36 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 31, 2011

Loan#: 0062682349
Invoice#: E1867188
Package#: 77362152
Document#: 2236703

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by DAVID R SEINER / PAMELA R SEINER to CORPORATE AMERICA FAMILY CREDIT UNION MORTGAGEE , dated August 11, 2010 and filed for record August 20, 2010 as Document Number 1023235095 for Loan Amount of \$154000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY CORPORATE AMERICA FAMILY CREDIT UNION TO PHH MORTGAGE CORPORATION RECORDED ON 09/10/2010 AS DOCUMENT # 1025326061.

PIN: 12-13-116-022-0000

LOT 22 IN BLOCK 2 IN FREDRICKSON AND COMPANY'S FIRST ADDITION TO NORRIDGE MANOR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORWEST 1/4 (EXCEPT THE EAST 10 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4601 NORTH OZANAM AVENUE NORRIDGE, Illinois 60706

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION

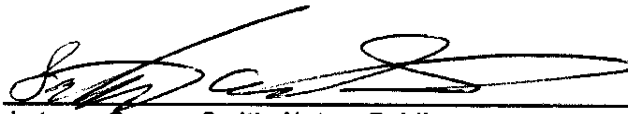
By 
Chris Johnson, Assistant Vice President

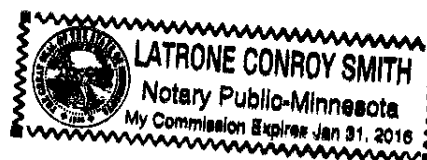
On October 31, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U02236703

1426 10/31/2011 77362152/1


LATRONE CONROY SMITH, Notary Public
My Commission Expires: January 31, 2016



S YES
P 1
S NO
M NO
SC YES
E YES
INT 97