

UNOFFICIAL COPY



Doc#: 1131115021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/07/2011 09:40 AM Pg: 1 of 2

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 31, 2011
MIN: 100020000451248565
MERS Phone: 1-888-679-6377

Loan#: 0045124856
Invoice#: E1867464
Package#: 77362100
Document#: 2236651

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by SYLVIA B ROSENBUSH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE , dated February 3, 2009 and filed for record March 18, 2009 as Document Number 0907717004 for Loan Amount of \$180000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-02-300-006-1002

**See Attached Exhibit A for Legal Description

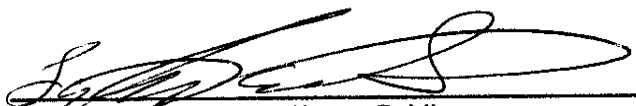
PROPERTY ADDRESS: 3850 WEST BRYN MAWR AVENUE 202 CHICAGO, Illinois 60659

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for PHH HOME LOANS, LLC

By 
Chris Johnson, Assistant Vice President

On October 31, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Latrone Conroy Smith, Notary Public
My Commission Expires: January 31, 2016



S YES
P 2
S NO
M NO
SC YES
E YES
INT GA

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Exhibit A

PARCEL 1: UNIT 202, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONSERVANCY AT NORTH PARK CONDOMINIUM II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94923281, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AND STORAGE SPACE 202, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 94923281 AFORESAID,



U02236651

1425 12/31/2011 77362100/1

Property of Cook County Clerk's Office