**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006114637 ASHISH GANDHI PO Date: 10/17/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1131119087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/07/2011 01:12 PM Pg: 1 of 3

### RELEASE OF MORTCAGE

THIS CERTIFIES that a certain mortgage executed by

### ASHISH GANDHI MARRIED FORAM GAN OH

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>January 21, 2009</u> calling for the original principal sum of dollars (<u>\$205,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0903415084</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

9063 N GRACE AVE, NILES IL - 60714 Tax Parcel No. 09-14-317-027-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>28th</u> day of <u>October, 2011.</u>

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

WENDY HAIRE

its **ASSISTANT VICE PRESIDENT** 

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MN

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## **UNOFFICIAL COPY**

0006114637 ASHISH GANDHI

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>October, 2011</u>, personally appeared <u>WFNDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public/ TINA D EBY

> Noter Public, State of Ohio My Commission Expires August 29, 2016

> > Office

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# **UNOFFICIAL COPY**

ASHISH GANDHI 0006114637 PO Date: 10/17/2011

#### **LEGAL DESCRIPTION**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE E 26.08 FEET OF THE W 83.33 FEET OF LOT 82 (EXCEPT THE S 8 FEET THEREOF); ALSO THE S 10 FEET OF THE N 22 FEET OF THE W 18 FEET OF LOT 82, IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14, TOWNSHIP 41N, FANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, CN 36/14/1956, AS DOCUMENT NO. 1676583, ALL IN COOK COUNTY, ILLINOIS.