UNOFFICIAL



Doc#: 1131129082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/07/2011 03:29 PM Pg: 1 of 2

Prepared by: Nadine Alvarez Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 73709052481509

Attorney Code: 17776 BR MIN: 100372407034269576 MERS Ph.#: (888) 679 - 6377

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MCNTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for WILMINGTON FINANCE INC., whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB6 whose address is c/o Ocwet Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: SHARON BURCH

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION 5' STEMS, INC. ACTING SOLELY AS NOMINEE FOR WILMINGTON

FINANCE INC. Amount: \$124,500.00

Document Date: MARCH 26, 2007 Date Recorded: MAY 03, 2007

Document/Instrument/Entry Number: 0712333026

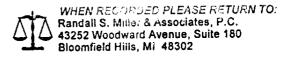
PIN: 19-13-420-029-0000

Property Address: 6128 S MAPLEWOOD AVE, CHICAGO, IL

Property more fully described as:

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVITION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



1131129082 Page: 2 of 2

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 24TH day of OCTOBER, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BY: NAME: Lesli Goodman

TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 24TH day of OCTOBER, 2011, by Lord Goodhan, the Assistant Secretary at MORTGAGE ELECTRONIC RECISERATION SYSTEMS, INC., on behalf of the corporation. He/She is personally known to me. The Cooperation of Co

Notary Signature

Leticia N. Aria.

Commission #DD73790.

Expires. NOV. 29, 2011

BONDED THRU ATLANTIC BONDING CO. INC

WHEN RECORDED PLEASE RETURN TO: Randall S. Miller & Associates, P.C. 43252 Woodward Avenue, Suite 180 Bloomfield Hills, MI 48302