

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1617699630
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUN OK KIM
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0511619030 Original Deed Book: Original Deed Page:
Date of Note: 03/07/2005 Original Recording Date: 04/26/2005
Property Address: 101 BAR HARBOUR RD 5G SCHAUMBURG, IL 60193
Legal Description: See exhibit A attached
PIN #: 07-24-300-005-1034 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/03/2011.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 11/03/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan no. 1617099630

EXHIBIT A

UNIT 5G AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON AUGUST 27, 1973 AS DOCUMENT NO. 2713207 AND AMENDMENT THERETO REGISTERED ON FEBRUARY 27, 1974 AS DOCUMENT 2740833 AND UNDIVIDED INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE NORTH 01 DEGREES 59 MINUTES 55 SECONDS EAST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 815.90 FEET; THENCE 80 DEGREES 00 MINUTES 05 SECONDS EAST 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES 23 MINUTES 40 SECONDS EAST 178.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 95.33 FEET THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST 75.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST 107.26 FEET THENCE SOUTH 77 DEGREES 18 MINUTES 10 SECONDS EAST 137.26 FEET THENCE SOUTH 34 DEGREES 00 MINUTES 00 SECONDS WEST 137.26 FEET; THENCE NORTH 56 DEGREES 00 MINUTES 00 SECONDS WEST 96.00 FEET; THENCE NORTH 34 DEGREES 00 MINUTES 00 SECONDS EAST 151.35 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST 121.35 FEET THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST 7.00 FEET THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 95.33 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; ALSO AN UNDIVIDED PERCENTAGE OF THE OWNERSHIP INTEREST IN THE COMMON ELEMENTS OF THE PROPERTY AS HEREINAFTER DEFINED IN THE BUILDING (HEREINAFTER CALLED BUILDING) CONSTRUCTED OR BEING CONSTRUCTED BY THE SELLER AT THE FOLLOWING ADDRESS; 101 BAR.

Cook County Clerk's Office