Recording Requested By:

Bank of America

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

1021002250511401*6*

Tax ID:

63-35-407-009-0000

Property Address: 8 E Debbie Dr

Mount Prospect, II 60056-2702

IL0v2-AM 16079261

1/ /28/2011

This space for Recorder's use

MIN#: 100196368002217423

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helper of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage uescribed below together with the note(s) and obligations therein described and the money due and to become due thereor with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

GUARANTEED RATE, INC.

Borrower(s):

KENNETH STEVEN NORMAN AND NICOLE NORMAN, HUSBAND AND

WIFE AS TENANTS BY THE ENTIRE TY

Date of Mortgage: 5/22/2009

Original Loan Amount: \$395,800.00

Recorded in Cook County, IL on: 6/4/2009, book N/A, page N/A and instrument number 0915533066

Property Legal Description:

ORDER NUMBER: 1409 008459079 SK STREET ADDRESS: 8 E. DEBBIE DR. C.T.Y: MOUNT PROSPECT COUNTY: C00K TAX NUMBER: 03-35-407-009-0000 LOT 285 IN THIRD ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEFIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAL'S 0- TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 19, 1962 AS DOCUMENT 2016922, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 14, 1962 AS DOCUMENT 2023843, ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Miguel Romero Vice President

1131246200 Page: 2 of 2

UNOFFICIAL COPY

State of California	
County of Ventura	1.
On 10-28-11 before me, July 20 appeared Miguel Romero, w	Notary Public, personally who proved to me on the basis of satisfactory evidence to
the person(s) whose name(s) is/are subscribed to the wit	hin instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ie	s), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the per-	son(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	laws of the State of California that the foregoing
haragraph to or an area controls	VICTORIA COOK
WITNESS my hard and official seal.	Commission # 1801310 Notary Public - California Ventura County
Natura Publica	My Comm. Expires Jun 28, 2012
Notary Public:	(Seal)
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