

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 53916099596186521
Tax ID: 31-26-214-034-1051

Property Address:
3313 Prairie St Unit 125-3
Matteson, IL 60443-4408

IL0v2-AM 16076596

11/29/2011

This space for Recorder's use

MIN #: 1000312-7080827591-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: CONSUMERS CHOICE FINANCIAL, INC., A CORPORATION
Borrower(s): JOSE A. GARCIA JR AND SHELLA A. JONES, HUSBAND AND WIFE
Date of Mortgage: 5/18/2007 Original Loan Amount: \$179,350.00
Recorded in Cook County, IL on: 6/7/2007, book N/A, page N/A and instrument number 0715826213

Property Legal Description:
PROPERTY ADDRESS: 3313 W. PRAIRIE, MATTESON IL 60443 UNIT 125-3 IN HOLDEN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HOLDEN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00980554 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX NO.: 31-26-214-034-1051,

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/31/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Miguel Romero Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On 10-31-11 before me, *Victoria Cook*, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Victoria Cook
Notary Public: _____
My Commission Expires: _____

(Seal)

