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SPECIAL WARRANTY DEED Statutory (Illinois) (Corporation to Individual)



Doc#: 1131250058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/08/2011 03:21 PM Pg: 1 of 3

Above Space for Recorder's use only

THIS AGREEMENT, riade this May of September, 2011, between Federal National Mortgage Association, a party of the first part, and Donald Perpignan, of 10751 S Prospective Avenue, Chicago, L 60643, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of Fifty Thousand Dollars and no/100 (\$50,000.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Ccoll and State of Illinois known and described as follows, to wit:

Lot 38 in Block 4 in Boyd and Hall's Subdivision of the North half of the West half of the East half of the Southeast quarter of Section 25, Township 38 North. Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with the tenements and appurtenances thereunto belonging.

Being the same premises conveyed to Federal National Mortgage Association by Judicial Sale Deed dated March 24, 2011 and recorded March 28, 2011 with the Cook County Recorder of Deeds, Document #1108726269.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises

City of Chicago Dept. of Revenue **616550**



Real Estate Transfer Stamp

\$525.00

\$525.0

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as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 20-25-412-011

Address(es) of real estate: 7633 South Paxton Avenue, Chicago, IL 60649

In Witness Whe	reof, said party of the first	part has caused its corporat	e seal to be
hereto affixed, a		o be signed to these present	ts by its Vice
President, this _	_\rightarrow day of Sept	, 2011.	
	r'ede	eral National Mortgage	e Association,
IMPRESS CORPORATE SEA HERE	AL By: 1		/
116.4		DIANA ROBINSON	AS\$7VK&&RPPESident
	Attest: JENNIFES MACCI	MTY WET, VICE PRESIDENT	Secretary
		0.	
State of Texas,	County of DALLAS	_ ss. I, the undersigned, a N	otary Public, in
and for the Cou	nty and State aforesaid, [OO HEREBY CERTIFY, that	0.
IMPRESS	DIANA ROBINSON	personally known to m	ne (c) is the
NOTARIAL SEAL HERE	ASST VICE prespirat ent of the corporation, and personally known to		
	me to be the same p	ersons whose names are su	bscribed to the
foregoing instru	ment, appeared before m	e this day in person and sev	erally
acknowledged t	hat as such	President, they si	gned and
delivered the sa	aid instrument and caused	I the corporate seal of said c	orporation to be
		y act, and as the free and vo	
		d purposes therein set forth.	

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day of Sept Given under my hand and official seal, this 20 ___ Commission expires - WHE LYNN JACKSON Justy Mublic, State of Texas **NOTARY PUBLIC** My Commission Expires Junuary 24, 2013 MAIL TO & SEND TAX BILLS TO: THIS INSTRUMENT PREPARED BY: Donald Perpignan Liberty Title & Escrow Company 1575 South County Trail 10751 S Prospective Avenue Chicago, IL 60643 East Greenwich, RI 02818 50/5/Ox Coof OR RECORDER'S OFFICE BOX NO. COOK COUNTY REAL ESTATE 000000087 TRANSFER TA (COUNTY 1AX DE CLOPTS NOV.-6.11 0002500 FP 103048 REVENUE STAMP REAL ESTATE STATE OF ILLINOIS 98900000000 0005000 NOV.-8.11 FP 103051 REAL ESTATE TRANSFERTAX DEPARTMENT OF REVENUE