

When Recorded Return To:
American Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

AHMSI L#: 0030487102
Investor: OTHER
Investor L#: 0000794130

17-07-215-055

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

--- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR **NOVASTAR MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2005-2, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said mortgage/deed of trust dated 03/01/2004, and made by **HEATHER HARRISON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NOVASTAR MORTGAGE INC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0407826181 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 60 IN C J HULLS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS


Property more commonly known as: 1632 W OHIO ST, CHICAGO, IL 60622

Dated this 01st day of November in the year 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR **NOVASTAR MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS**



VILMAREE CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS



MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
AMSAS 15059262 MIN 100080190023143548 MERS PHONE 1-888-679-MERS EFRMIL1



15059262