Recording Requested By:

Bank of America

Prepared By: Youda Crain

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

Tax ID:

20-07-429-004-0000

Property Address

5411 S Hermitage A /e

Chicago, IL 60609-570'

IL0v2-AM 16066009

MIN #: 100029500026268551

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does nevely grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKEP, MORTGAGE CORP.

Borrower(s):

HERALDO E. MORRISON, JR. AND LINA E. MORRISON, AS TENANTS IN

COMMON

Date of Mortgage: 6/6/2008

Original Loan Amount: \$147,784.00

Recorded in Cook County, IL on: 6/18/2008, book N/A, page N/A and in trun ent number 0817011000

Property Legal Description:

LOT 37 IN BLOCK 1 IN BRUMMEL AND HEITMANN'S GARFIELD BOULEY APD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE T

HIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PIN(S): 20-07-429-004-00% CKA: 5411 SOUTH HERMITAGE AVENUE, CHICAGO, IL, 60609

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10-27-11

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Chester Levings Assistant Secretary

1131257007 Page: 2 of 2

UNOFFICIAL COPY

	•
State of California County of Ventura	
on oct. 21, 2011 before me, Ollywhestfull appeared	me on the basis of satisfactory evidence to be at and acknowledged to me that he/she/they y his/her/their signature(s) on the instrument
I certify under PENALTY OF PERJURY under the laws of the S paragraph is true and correct.	tate of California that the foregoing
WITNESS my hand and official seal.	DEE ANN WESTFALL CORTES Commission # 1805013 Notary Public - California Los Angeles County
Notary Public: (Seal) My Commission Expires:	My Comm. Expires Jul 1, 2012
Op	
00/	
Co.	
Colyna Co	Ž
	C
	C/O/A/S O/FICO