Doc#. 1131257127 fee: \$48.00

Doc#. 1131257127 fee: \$48.00

Doc#. 1108/2011 08:21/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00415/80056145

MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): JONG LIU AND DAN L

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0813711010</u> Original Deed Page: Original Deed Page:

Date of Note: <u>03/31/2008</u> Original Recording Date: <u>05/16/2008</u>

Property Address: 1416 S FEDERAL ST F CHICAGO, IL 60605

Legal Description: See exhibit A attached

PIN #: 17-21-211-048-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Chartely Meusone

Title: Vice President

C. KNIGA

Maria Carrie

State of LA City/County of Ouachita

This instrument was acknowledged before me on 11/02/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

C/0/4's

Commission
Resides in: Ouachita

1131257127 Page: 2 of 2

UNOFFICIAL COPY

Loan no. 00415780056145

EXHIBIT A

Legal Description: PARCEL 1: LOT 41 IN DEARBORN PRAIRIE TOWNHOMES PHASE 2 OF PART OF BLOCK 7 IN DEARBORN PARK UNIT 2 BEING A RESUBDITISION OF SUNDRY LCTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TO ANS JIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION DATED MAY 1, 1990 AND RECORDED OCTOPER 3, 1990 AS DOCUMENT 90481681 AND BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION TO ICY ATHAN VAUGHTERS AND VANESSA VAUGHTERS, DATED JUNE 19, 1991 AND RECORDED JULY 1, 1991 AS DOCUMENT 9232, 314, FOR INGRESS AND EGRESS OVER LOT 58.

Permanent Index #'s: 17-21-211-048-0000 Vol. 0511

nit F, Chi.

Clarks

Office Property Address: 1416 South Federal, Unit F. Chicago, Illinois 60605