Doc#. 1131257225 fee: \$48.00 UNOFFICI Date: 11 08/2011 08:33 AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1610252422

MERS ID#:

MERS PHONE#: 1-888-6793

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): DANIEL ALVAREZ, SR AND ANN R ALVAREZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0905705117 Original Deed Book: Original Deed Page:

Original Recording Date: 02/26/2009 Date of Note: 01/24/2009

Property Address: 700 N LARRABEE CHICAGO, IL 60610

Legal Description: See exhibit A attached PIN #: 17-09-113-018-1172,17-09-113-018-1221

County: Cook County, State of IL

Clerts

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

ON KNO

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Office Ken V

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 11/02/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. ess my

Notary Public: Joan Knox

Dee Hood

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1131257225 Page: 2 of 2

UNOFFICIAL COP

Loan No.: 1610252422

EXHIBIT "A"

Parcel One:

Unit 1714 and GU-3 together with its undivided percentage interest in the common elements in River Place on the Park Condominiums as delineated and defined in the Declaration recorded as Document no. 0621931005, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two.

The exclusive right to use Storage Space S-174, a limited common element as delineated on the survey attached to the Declaration alor said, as amended from time to time, in Cook County, Illinois.

Coot County Clart's Office Pin Number(s): 17-09-113-018-1:72 / 17-09-113-018-.22.