

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1466471927019719**
Tax ID: **14-1-101-038-0000**
Property Address:
655 W Irving Park Rd Unit 4515
Chicago, IL 60613-3302

IL0v2-AM 16071799

11/07/2011

This space for Recorder's use

MIN #: 1000157-0003870652-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **JEFFREY R WASILOWSKI, AN UNMARRIED MAN**
Date of Mortgage: **7/21/2004** Original Loan Amount: **\$248,094.00**

Recorded in Cook County, IL on: **8/4/2004**, book N/A, page N/A and instrument number **0421747049**

Property Legal Description:

ORDER NO.: 1301 - 004341631 ESCROW NO.: 1301 - 004341631 1 STREET ADDRESS: 655 W. IRVING PK RD, UNIT 4515 & B231 CITY: CHICAGO ZIP CODE: 60613 COUNTY: COOK TAX NUMBER: 14-21-101-038-0000 1041 & 043 14-21-101-044-1712 UNIT(S) 4515 AND B231 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 31 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Tina LeRaybaud, Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

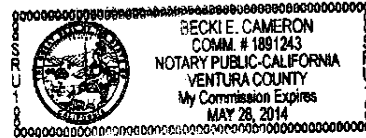
On OCT 31 2011 before me, Becki E. Cameron, Notary Public, Notary Public, personally appeared Tina LeRaybaud, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: _____
My Commission Expires: _____

(Seal)



Property of Cook County Clerk's Office