

Recording Requested By:  
**Bank of America**  
Prepared By: Aida Duenas  
888-603-9011

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 1799626581259599

Tax ID: 13-36-300-001

Property Address:

3101 W Armitage Ave Unit 2W  
Chicago, IL 60647-2894

IL0v2-AM 16072140

11/28/2011

This space for Recorder's use

MIN #: 1000157-0004654359-7

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **MAUREEN SANCHEZ, AN UNMARRIED WOMAN**

Date of Mortgage: 3/31/2005 Original Loan Amount: \$223,920.00

Recorded in Cook County, IL on: 4/27/2005, book N/A, page N/A and instrument number 0511714163

Property Legal Description:

**PARCEL 1: UNIT 2W IN 3101 WEST ARMITAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN BLOCK 1 IN NILS F. OLSON'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 2004 AS DOCUMENT NO. 0427327057 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID RECORDED AS DOCUMENT NO. 0427327057.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/28/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

Miguel Romero Vice President

# UNOFFICIAL COPY

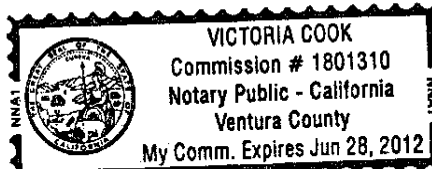
State of California  
County of Ventura

On 10-28-11 before me, Victoria Cook, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Victoria Cook  
Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



(Seal)