

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **56016113417845320**

Tax ID: **15-22-229-033-0000 VOL.**

Property Address:

2516 S 11th Ave

Broadview, IL 60152-4114

IL0v2-AM, 16076616

11/28/2011

This space for Recorder's use

MIN #: 100039265265643561

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **ALFONSO VACA AND MARTHA VACA, HUSBAND AND WIFE**

Date of Mortgage: **4/27/2007** Original Loan Amount: **\$178,200.00**

Recorded in Cook County, IL on: **5/9/2007**, book **N/A**, page **N/A** and instrument number **0712911175**

Property Legal Description:

THE NORTH 50 FEET OF THE SOUTH 100 FEET (EXCEPT THE EAST 33 FEET) OF LOT 153 IN BROADVIEW, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) AND THE NORTH 327.36 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, LYING NORTHEAST OF THE CHICAGO, MADISON AND NORTHERN RAILROAD, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 15-22-229-033-0000 VOL. 0171 PROPERTY ADDRESS: 2516 SOUTH 11TH AVENUE, BROADVIEW, ILLINOIS 60155

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/28/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Miguel Romero Vice President

UNOFFICIAL COPY

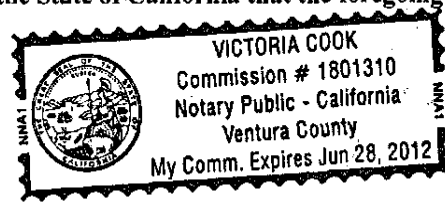
State of California
County of Ventura

On 10-28-11 before me, Victoria Cook, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Victoria Cook
Notary Public:
My Commission Expires:



(Seal)

Property of Cook County Clerk's Office