Doc#. 1131257383 fee: \$48.00

Doc#. 1108/7011 08:53 AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-

RIVERA

Loan Number: 0404545428 MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): PAUL SAMARGHITAN AN UNMARRIED MAN

Original Mortgagee(S): <u>FIFTH THIRD MORTGAGE COMPANY</u>
Original Instrument No: 0730540109 Original Deed Fook:

Original Deed Page:

Date of Note: 10/22/2007 Original Recording Date: 11/01/2007
Property Address: 7140 W ADDISON ST UNIT 1AE CHICAGO II 60634

Legal Description: PARCEL 1: UNIT NO. IAE, IN 7140-G V/EST ADDISON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND: THE SOUTH 1/2 OF LOT 5 IN BLOCK 11 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 06/27/2007, AS DOCUMENT NO. 0717815047, AS AMENDED FROM TIME TO TIME, TO FETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK, COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF PS, AS A LIMITED COMMON IT EMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETG.

PIN #: <u>13-19-128-025-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2011.

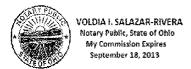
FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 11/02/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

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UNOFFICIAL COPY

Resides in: Hamilton

Property of Cook County Clerk's Office