## Doc#. 1131257392 fee: \$48.00 Dotte: 17087201 D8.54 AM Pg: 1 of 2 Clock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: Youda Crain

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

16710729615512537

Tax ID:

07-07-201-059-0000

Property Address:

2225 Harwinton F1 Hoffman Estates, IJ, 60195-2410

IL0v2-AM 16071503

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This space for Recorder's use

MIN#: 100053030008321177

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest inder that certain Mortgage described below together with the note(s) and obligations therein described and the morey due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

**AEGIS WHOLESALE CORYORATION** 

Borrower(s):

SHIRLEY COLE, AN UNMARAGED WOMAN

Date of Mortgage: 10/27/2005

Original Loan Amount: \$138,953.60

Recorded in Cook County, IL on: 12/5/2005, book N/A, page N/A an ! instrument number 0533905008

Property Legal Description:

PARCEL 1: UNIT 1, AREA 7, LOT 8, IN BARRINGTON SQUARE UNIT NO 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ACCORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO 21178177.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 2 8 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Barbara Nord Assistant Secretary

131257392 Page: 2 of 2

## **UNOFFICIAL COPY**

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State of California County of Ventura		•	•
ROU	DABEH BEYGZADEH- ELIAS, NOTARI	Y PURLIC	
On UCI 2 0 ZUII before me,		, Notary Publ	lic, personally
appeared by bays wood the person(s) whose name(s) is/are subscribe	who proved to me		
executed the same in his/her/their authorized	d capacity(ies), and that by h	is/her/their signature	e(s) on the instrument
the person(s), or the entity upon behalf of w	hich the person(s) acted, exe	cuted the instrumen	t
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the Stat	te of California that	the foregoing
WITNESS my land and official seal.	•		
WITTESS my hard and official scar.		ROU	DABEH BEYGZADEH-ELIAS Commission # 1939621
		N N	otary Public - California 📑 🤰
Notary Public:	(Seal)	My C	Los Angeles County comm. Expires Jun 4, 2015
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