RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

44252296 KELLY

ΙL

FIRST AMERICAN ELS
RELEASE OF MORTGAGE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIDGET KELLY, WILLIAM R. STAUB and EDWARD F. KELLY, 4130 N. BERNARD, CHICAGO, IL 60618, his/her, their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th Day of September, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document no. 0010916901 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 12 IN BLOCK 6 IN A. H. HILL AND COMPANY BOULEVARD ADDITION TO IFVING PARK, BEING A SUBDIVISION OF ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4130 N. BERNARD, CHICAGO, IL 60618. The Real Property tax identification number is 13-14-418-029.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-418-029

Address(es) of premises: 4130 N. BERNARD, CHICAGO, IL 60618

Witness Our hand and seal, this	24TH	_day of _	OCTOBER	20_11	· ·
By: Il/archan	Time				(SEAL
MARY ANN PI	NNE	(Na	me & Title)	AVP	

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.
A.LICHTHARDT

1131257300 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23901641670	(*	Continued)	Page 2
STATE OF ILLINOIS)	
COUNTY OF	KANE)ss)	OFFICIAL SEAL JAMIE HERRMANN Notary Public - State of Illinois My Commission Expires Mar 25, 2012
appeared AVP instrument and acknowledged authorized by the Lander the	n PINNE, authorized said instrument to b rough its board of that they are author ier.	and known to agent for the Lender that execute the free and voluntary act and dedirectors or otherwise, for the united to execute this said instrument the lesiding atILLINOIS	me to be the ed the within and foregoing ed of the said Lender, duly uses and purposes therein
LASER PRO Lending, Vei	A HORFI	11011.	FC TR-5958 PR-1
	Or Coo	HIGH, Inc. 1997, 2001. All Rights Reserved R. C:\CFI\LPLURELEASE.\(\frac{1}{2}\)	