

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1352308532715251**

Tax ID: **29-02-419-029**

Property Address:
14444 Dorchester Ave
Dolton, IL 60419-1914

IL0v2-AM 15738392

11/27/2011

This space for Recorder's use

MIN #: 10021580000500324

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CSFB MORTGAGE SECURITIES CORP, HOME EQUITY MORTGAGE TRUST SERIES 2006-3** whose address is **209 S LASALLE ST 3FL, CHICAGO, IL 60604** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNIVERSAL FINANCIAL GROUP, INC. A CORPORATION**

Borrower(s): **WILBERT FRANCIS**

Date of Mortgage: **3/14/2006** Original Loan Amount: **\$24,000.50**

Recorded in Cook County, IL on: **4/10/2006**, book **N/A**, page **N/A** and instrument number **0610002188**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 17 IN BLOCK 12 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NO. 3, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 29-02-419-029 14444 DORCHESTER AVENUE, DOLTON, IL60419

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/31/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Susan Dumas
ASSISTANT SECRETARY

UNOFFICIAL COPY

State of California
County of Ventura

Shannon J. Moore

On 10/31/11 before me, _____, Notary Public, personally appeared Susan Douglas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

Notary Public: _____
My Commission Expires: _____