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Doc#: 1131257333 fee: \$48.00
Date: 11/08/2011 08:47 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: **Barbara Nord**

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **3009247921516189**

Tax ID: **23-13-103-030-1047**

Property Address:

10582 Palos Place 82C

HICKORY HILLS, IL 60465-1965

IL0V2-AM 15775619

11/26/2011

This space for Recorder's use

MIN #: 100014440002029528

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NETBANK**

Borrower(s): **WLADYSLAW SOBONKIEWICZ, SINGLE MAN**

Date of Mortgage: **3/30/2005** Original Loan Amount: **\$145,000.00**

Recorded in Cook County, IL on: **4/22/2005**, book N/A, page N/A and instrument number **0511235035**

Property Legal Description:

UNIT NUMBER 10582-C IN PALOS PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DREMCO RE SUBDIVISION OF LOTS 13, 14, 15 AND 16 IN FRANK DELUGACH'S 80TH AVENUE ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 274417/3. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 23-13-103-030-1047

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/31/11

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: 

Maria Medina Rodriguez Assistant Secretary

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State of California

County of Ventura

On Oct 31st, 2011 before me, Evette Ohanian, Notary Public, personally appeared Maria Medina Rodriguez, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian
 Notary Public: _____
 My Commission Expires: _____

(Seal)

