

UNOFFICIAL COPY



Doc#: 1131203001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2011 09:06 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman ✓
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 Regent Blvd, MS N2A-222, Irving, TX 75063** (Assignor) by these presents does assign and set over, without recourse, to **NATIONSTAR MORTGAGE, LLC 350 Highland Drive, Lewisville, TX 75067** (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **HAROLD WILLIAMS AND ANA WILLIAMS, HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 6/9/2006 is recorded in the State of IL, County of Cook on 7/7/2006, Document # 0618854022 AMOUNT: \$ 223,100.00 SEE ATTACHED EXHIBIT A
Parcel # 15083160270000 Property Address: 543 IROQUOIS RD. HILLSIDE, IL 60162-1362 ✓

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 28, 2011
CITIMORTGAGE, INC.

By:
M. E. Wileman, Vice President



State of Texas, County of Tarrant

On 10/28/2011, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/for CITIMORTGAGE, INC.
and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC.



Notary public, Jennifer T. Falsone
My Commission Expires: October 18, 2014

S Yes
P J
S ✓
M No
SC Yes
E Yes
INT J

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Exhibit A

LOT 224 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 223 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PERMANENT INDEX NUMBER: 15 08 0316 027 0000 VOLUME 158. ✓

11058895

Cook County, IL

CITICAP/NSTAR/RUSH