UNOFFICIAL COPY RELEASE OF FIRST MORTGAGE BY CORPORATION (CONNECTICUT)

THE THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OR **DEEDS** WHOSE OFFICE THE **TITLES** IN MORTGAGE WAS FILED.



Doc#: 1131204085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2011 10:44 AM Pg: 1 of 2

PRESENTS, That the METLIFE INSURANCE COMPANY OF BY THESE KNOW ALL CONNECTICUT, A CONNECTICUT CORPORATION F/K/A THE TRAVELERS INSURANCE COMPANY, a corporation of the State of Connecticut, for and in consideration of the payment of the indebtedness secured by the FIRST MORTGAGE and ASSIGNMENT OF RENTS hereinafter matiened, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1980 AND KNOWN AS TRUST NUMBER 11-2600, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand what soever it may have acquired in, through or by the following security instruments: (i) a certain FIRST MORTGAGE, bearing date the 11TH day of JUNE, 1981, and recorded the 27th day of JULY, 1981 in the Recorder's Office of COOK County, in the State of Illinois as Document No. 25950360 and filed as Document LR3225424, which FIRST MORTGAGE was assigned to The Travelers Insurance Company, now known as MetLife Insurance Company of Connecticut, pursuant to that certain ASSIGNMENT filed March 1, 1982 as Document LR3251640, and recorded March 2, 1982 as Document 26159178; (ii) a certain ASSIGNMENT OF RENTS recorded the 27th day of JULY, 1981 in the Recorder's Office of COOK County, in the State of Illinois as Document No. 25950362 and filed as Document LR3225426, which ASSIGNMENT OF RENTS was assigned to The Travelers Insurance Company, now known as MetLife Insurance Company of Connecticut, pursuant to that certain ASSIGNMENT filed March 1, 1982 as Document LR3251640, and recorded March 2, 1982 as Document 26159178; and (iii) a certain FINANCING STATEMAENT dated March 28, 1980, recorded the 28th day of JULY, 1981 in the Recorder's Office of COCK County, in the State of Illinois as Document No. 81U29594 and filed the 27th day of JULY, 1981 as Document LR3225429, which FINANCING STATEMENT was assigned to The Travelers Insurance Company, now known as MetLife Insurance Company of Connecticut, pursuant to that certain ASSIGNMENT filed March 1, 1982 as Document LR3251641, all of which security in truments encumbered the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN MOSER'S SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. 1. N. # 07-07-200-238-0000

COMMONLY KNOWN AS: 2200 W. HIGGINS RD., HOFFMAN ESTATE, IL 60169

Box 400-CTCC

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IN TESTIMONY WHEREOF, the said METLIFE INSURANCE COMPANY OF CONNECTICUT, A CONNECTICUT CORPORATION F/K/A THE TRAVELERS INSURANCE COMPANY, has caused these presents to be signed by its VICE PRESIDENT, this 6th day of OCTOBER, 2011.

METLIFE INSURANCE COMPANY OF CONNECTICUT, A CONNECTICUT CORPORATION F/K/A THE TRAVELERS

INSURANCE COMPANY

Name: R. Peter Headley

Its: Vice President

STATE OF KANSAS

SS.

COUNTY OFJOHNSON

S. Peter Heading public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the VICE PRESIDENT of the METLIFE INSURANCE COMPANY OF CONNECTICUT, A CONNECTICUT CORPORATION F/K/A THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in personally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument pursuant to authority given by the Board of DIRECTORS of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6th day of OCTOBER, 2011.

ANGELA CONNER
Notary Public - State of Kansas
My Appt. Expires January 22, 2014

NOTARY PUBLIC

Prepared By: Seina Marchan, Cole Taylor Bank, 9550 W. Higgins Rd., 8th Floor, Rosemont, IL 60018

WHEN RECORDED MAIL TO: COLE TAYLOR BANK, ATTN: SEINA MARCHAN, 9550 W. HIGGINS RD., ROSEMONT, IL 60018