

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **83421039620648965**

Tax ID: **2512421014**

Property Address:
599 Bensley Ave
Calumet City, IL 60409-3822

IL0v2-AM 16061317

11/07/2011

This space for Recorder's use

MIN #: 1000255-0000078534-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP** whose address is **451 7TH ST SW #B-133, WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **PHYLLIS I TILLIS, A SINGLE PERSON**
Date of Mortgage: **6/25/2009** Original Loan Amount: **\$148,515.00**

Recorded in Cook County, IL on: **7/14/2009**, book **N/A**, page **N/A** and instrument number **0919555014**

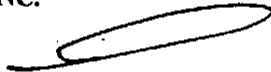
Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 14 IN BLOCK 3 IN CRYER'S TORRENCE AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 29-12-421-014 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 599 BENSLEY AVENUE CALUMET CITY, ILLINOIS 60409

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10-26-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Chester Levings Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

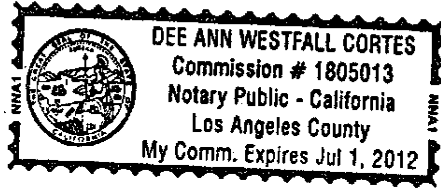
On Oct. 26, 2011 before me, Dee Ann Westfall Cortes, Notary Public, personally appeared Chester Levings, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Dee Ann Westfall Cortes
Notary Public: _____
My Commission Expires: _____

(Seal)



PROPERTY OF COOK COUNTY CLERK'S OFFICE