

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Joan Knox

Loan Number: 1353127137  
MERS ID#:  
MERS PHONE#: 1-888-670-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERYL A SCHULZE, TRUSTEE OF THE SCHULZE FAMILY REVOCABLE TRUST DATED 11/23/2010 AND SHERYL A SCHULZE AND HUGH J SCHULZE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1100626067 Original Deed Book: Original Deed Page:

Date of Note: 12/22/2010 Original Recording Date: 01/06/2011

Property Address: 1952 W RACE AVE CHICAGO, IL 60622

Legal Description: See exhibit A attached

PIN #: 17-07-216-027-0000,17-07-216-028-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/01/2011.

**JPMORGAN CHASE BANK, N.A.**

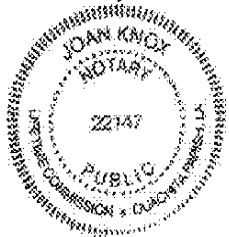
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 11/01/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

Loan No. 1353127187

## EXHIBIT A

LOT 49 IN JAMES W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOT 47 IN JAMES W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN EXCEPTING FROM SAID LOT 47 THAT PART THEREOF TAKEN FOR AN ALLEY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office