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NORTH AMERICAN TITLE CO.

[SF20-11-01941

Doc#: 1131212005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2011 09:47 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 77203 414511673725

Prepared by: Peggy Jenkins

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain increase deed recorded in Official Record as Document 0605506083, at Volume/Book/Heel , image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

				, , does hereby waive the	
priority of its mortgage refe	erenced above, i	n favor of a	certain morto	jage to JPMorgan Çhase	
Bank NA, its successors a	ınd assigns, exec	cuted by Ma	ar, Binicewicz	r, being dated the 🔽 💆 da	ay
of Outobur , 2011, i	n an amount not	to exceed \$	6157,054.00 a	and recorded in Official	
Record Volume	, Page	#	, R <i>e</i> corde	r's Office, Cook County,	
				ank, N.A., , mortgage sha	ıll
				Bank NA, its successors	
and assigns, in the same	manner and with	like effect a	as though the	later encumbrance ha	ad
been executed and record	led prior to the fil	ling for reco	rd of the JPM	lorgan Chase Bank, N.A., ,	,
mortgage, but without in a	ny manner relea	sing or relin	quishing the	lien of said earlier	
encumbrance upon said p	remises.	1. 4		0'	
,		of U.	1	Due_1/3/2/2	204
		Nav	ace m	UU	

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of October, 2011.

Daniel Wozniak, Bank Officer

S Y P 33 SC X INT

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 05th day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to me within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the posson upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_

Notary Public

ARLESS E. JACKSON

750/Fico

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15820-11-01941

Property Address: 3009 W BELLE PLAINE APT 1

CHICAGO, IL 60618

Parcel I.D:

13-13-327-031-1005

Parcel 1:

Unit 3009-1 in Sacramento/Belle Plaine Condominiums as delineated on a Survey of the following described real estate: Lots 1, 2 and 3 in Block 4 in Field's Boulevard Addition to Irving Park, a Subdivision of the East 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0313910024, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

fS-1, foresaid.

Cook County Clark's Office The exclusive right to the use of S-1, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

Print Date: 10/10/11