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This Instrument Prepared By:  
Vickie Wade (937) 910-1527  
After Recording Return To:  
PNC Mortgage  
3232 Newmark Drive Miamisburg, OH 45342

Doc#: 1131215037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2011 09:59 AM Pg: 1 of 2

Parcel: 17-22-104-032-1057 \*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 1000023875

CRAWFORD, DANIELLE D

MIN and MEKS Phone: 100196399000622579

888-679-6377

Recording District: COOK

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: PNC Bank, National Association located at 3232 Newmark Drive, Miamiburg, OH 45342, all beneficial interest under that certain Mortgage dated 5/22/2010 executed by:

Trustor(s) DANIELLE D CRAWFORD MARCIN S MACIEJCZYK

to for GUARANTEED RATE, INC, in the amount of: \$275,000.00, recorded 6/8/2010 as Instrument No.: 1015915096 in Book/Volume: Page: of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 1307 S WABASH AVE #510, CHICAGO, IL 60605

SEE ATTACHED LEGAL DESCRIPTION \* AND ALSO PARCEL NO. 17-22-104-032-1092

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Effective date 11/4/2011

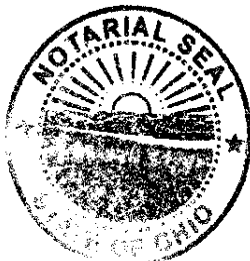
Mortgage Electronic Registration Systems Inc. as nominee for Lender and it's successors and assigns

Paula S. Denny, Assistant Secretary

State of OHIO County of MONTGOMERY

On 11/4/2011 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula S. Denny, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Lender and it's successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Hope M. Harvey  
Hope M. Harvey, Notary Public in and for the State of Ohio  
My Commission Expires: 6/25/2013 My County of Residence: Greene



HOPE M. HARVEY, NOTARY PUBLIC  
In and for the State of Ohio  
My Commission Exp.  
June 25, 2013

YES  
2  
NO  
NO  
YES  
MLL

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**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/25/2008 AND RECORDED 03/12/2008 AS INSTRUMENT NUMBER 0807242078 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 510 AND PARKING SPACE 21 IN FILM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED OF THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL NO. 17-22-104-032-1057 AND 17-22-104-032-1092