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1131216002

Recording Requested By:
AURORA BANK FSB

Doc#: 1131216002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2011 01:38 PM Pg: 1 of 2

When Recorded Return To:

After Recording Return to:

Dutton & Dutton
10325 W. Lincoln Hwy.
Frankfort, IL 60423

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF # 2548 "TELLEZ PEREZ"

MERS #: 1 5631 SIS #: 1-588-679-6377

Date of Assignment: October 11th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1271 6TH AVENUE NEW YORK, NY 10020

Executed By: JAVIER TELLEZ-PEREZ AND ELVIA B. TELLEZ AS TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Date of Mortgage: 01/25/2007 Recorded: 02/13/2007 as Instrument No.: 0704402201 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-14-203-008-0000

Property Address: 4731 N. BERNARD STREET, CHICAGO, IL 60625

Legal: LOT 15 IN BLOCK 66 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF BLOCKS 22 AND 27, AND ALL OF BLOCKS 23, 24, AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

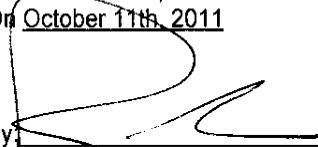
For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

On October 11th, 2011


By: 
REGINA LASHLEY, Vice-President

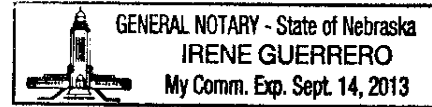


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON October 11th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315