

Recording Requested By: AURORA BANK FSB

When Recorded Return To:

Doc#: 1131216003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/08/2011 01:38 PM Pg: 1 of 3

After Recording Return to:

Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF#:

:8619 "CAPALETY

MERS #: 1

7450 SIS #: 1-856-679-6377

Date of Assignment: October 19th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTEATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1271 6TH AVENUE, NEW YORK, NY 10020

Executed By: CHRISTIE CAPALETY, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Date of Mortgage: 06/30/2005 Recorded: 07/12/2005 as Instrument No.: 0519346076 In the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 18-07-301-008-0000

Property Address: 655 HARDING ROAD, HINSDALE, IL 60521

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereco

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

On October 19th, 2011

REGINA LASHLEY, Vice-President

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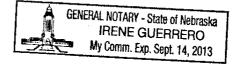
STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON October 19th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

werey IRENE GUERRERO

Notary Expires: 09/1 //2013



(This area for notarial seal)

AURON CONTRICO Prepared By: Mickie Schwartzkr pf, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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LOT (8) EXCEPTING THERE FROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT A POINT OF BEGINNING; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 39.12 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 5604.58 FEET, THE TANGENT OF SAID CURVE AT THE INTERSECTION WITH THE NORTH LINE FORMING AN ANGLE OF 90 DEGREES - 37' - 04" IN THE NORTH EAST QUADRENT OF THEIR INTERSECTION, THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 114.45 FEET TO A POINT OF TANGENCY, THENCE SOUTH EASTERLY ALONG SAID TANGENT LINE, A DISTANCE OF 15.49 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT. THE LAST DESCRIBED LINE EXTENDED FORMING AN ANGLE OF 90 DEGREES - 33' - 00" WITH THE SOUTH LINE OF SAID LOT IN THE SOUTHEAST QUADRANT OF THEIR

INTERSECTION, THENCE 39.24 FEET EAST ALONG THE SOUTH LINE OF LOT TO THE SOUTHEAST LOT CORNER, THENCE NORTH 130 FEET ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING. IN BLOCK TWO (2), IN THE "WOODLANDS", HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWN 38 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTH WEST QUARTER C/O/T/S O/FICO (1/4), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 18-07-301-008-0000