

# UNOFFICIAL COPY

Recording Requested By:  
AURORA BANK FSB



When Recorded Return To:

ASSIGNMENT PREP  
AURORA BANK FSB  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 1131216008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2011 01:44 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
REF #: 0123609596 "RHEE"

MERS #: 100013800909751600 SIS #: 1-888-672-6377

Date of Assignment: September 8th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: TAEHYOUNG RHEE, AN UNMARRIED MAN, For MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Date of Mortgage: 12/15/2006 Recorded: 01/02/2007 in Book/Record Number: N/A Page/Folio: N/A as Instrument No.: 0700235110 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-14-425-001-0000

Property Address: 556 E SHAGBARK LANE, UNIT # F, STREAMWOOD, IL 60107

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

On 09/08/11

By: Pamela J. Pedersen  
PAMELA J. PEDERSEN, Vice-President



# UNOFFICIAL COPY

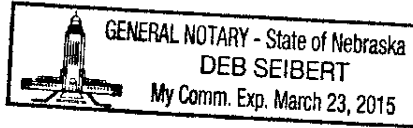
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 9-8-11, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Deb Seibert*  
DEB SEIBERT  
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Ann Engelhaupt, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315

# UNOFFICIAL COPY

**STREET ADDRESS:** 556 SHAGBARK UNIT F  
**CITY:** STREAMWOOD **COUNTY:** COOK  
**TAX NUMBER:** 06-14-425-001-0000

TRUE AND  
CORRECTED  
COPY

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT "F" OF 556 EAST SHAG BARK LANE, OF VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE "F" AND STORAGE SPACE "F", LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

Property of Cook County Clerk's Office