

box 178

Recording Requested By:
AURORA BANK FSB



Doc#: 1131218041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/08/2011 04:07 PM Pg: 1 of 2

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 11-21089

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0123507063 "MCCARTER"

MERS #: 100013800911718845 SIS #: 1-688-679-6377

Date of Assignment: September 8th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: TIMOTHY MCCARTER AND ROCIO RODRIGUEZ, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Date of Mortgage: 11/30/2006 Recorded: 12/14/2006 in Book/Ree/Liber: N/A Page/Folio: N/A as Instrument No.: 0634808167 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-35-310-008-1008

Property Address: 195 ROBERT COURT, UNIT D, BARTLETT, IL 60103

Legal: UNIT NUMBER D IN BUILDING 35 IN BARTLETT GREEN 4 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22061019 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS
On 09/09/11

By: *Pamela J. Pedersen*
PAMELA J. PEDERSEN, Vice-President

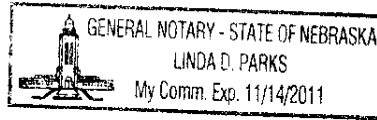


STATE OF Nebraska
COUNTY OF Scotts Bluff

On 9-9-11, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Ann Engelhaupt, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315