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SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)

DCT 12 2011

day of October, THIS AGREEMENT, made this 2011, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR39, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR39 UNDER THE POOLING & SERVICING AGREEMENT DATED DECEMBER 1, 2006, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and JESUS CARDENAS

4317 W. HENDERSON CAMAGO IL 60641 (Name and Address of Grantee)

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASF, AI IEN AND CONVEY unto the GRANTEE(S), and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Ilinois known and described as follows, to wit:



1131226066 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2011 10:44 AM Pg: 1 of 3

THE SOUTH 17 FEET OF LOT 40 AND NORTH 7 FEET OF LOT 41 IN STROBRIDGES SUBDIVISION OF LOTS 1, 4, 5 AND 8 IN BLOCK 3 AND LOTS 2 AND 3 IN BLOCK 4 IN HAGAN AND BROWN'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereare belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), his heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 13-35-324-003-0000

BOX 15

Address of the Real Estate: 1653 SPRINGFIELD AVENUE, CHICAGO, IL 60647

---- 1131226066D Page: 2 of 3

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Property of Cook County Clerk's Office

	ICCEP	10/21/2011
REAL ESTATE TRAI	COOK	\$33.00
	ILLINOIS:	\$66.00
	TOTAL:	\$99.00
13-35-324-003-000	00 201110016020	20 DXBV7Y

REAL ESTATE TRANSFER		10/21/2011
	CHICAGO:	\$495.00
20	CTA:	\$198.00
	TOTAL:	\$693.00
13-35-324-003-0	000 2011100160202	20 G97NWQ

1131226066D Page: 3 of 3

DELITSCHE BANK NATIONAL TRUST COMPANY,

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Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

	AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR39, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR39 UNDER THE POOLING & SERVICING AGREEMENT DATED DECEMBER 1, 2006 BY ONE WEST BANK, AS ATTORNEY IN FACT
0,	Jeannie Cisneros
STATE OF TEXAS)	AVP/REO
COUNTY OF TRAVIS)
personally known to me to be the ATTORNEY IN FACT FOR DEUT TRUSTEE OF THE INDYMAC MORTGAGE PASS-THROUGH C POOLING & SERVICING AGREEM and personally known to me to be the sinstrument, appeared before me this a Assistant Vice President signed and det the Board of Directors of said corpora	, a Notary Public in and for the said County, CEPTIFY that Learnie Cisneros AVP/REO Assis ant Vice President of ONE WEST BANK, ASSIS AND AND ANTIONAL TRUST COMPANY, ASSINDX MORTGAGE LOAN TRUST 2006-AR39 ERTIFICATES, SERIES 2006-AR39 UNDER THE IENT DATED DECEMBER 1, 2006, a DE corporation came persons whose remes are subscribed to the foregoing day in person, and seve ally acknowledged that as such livered the said instrument, persuant to authority, given by tion as free and voluntary act, and as the free and ion, for the uses and purposes therein set forth.
Given under my hand and official seal,	thisday ofOCT 12 20!!, 2011.
BENJAMIN ANDREW GALE Notary Public, State of Texas My Commission Expires September 14, 2013 Commission	ublic sion Expires
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Jesus Cardenas 1653 N. Springfuld Ave Chicago, Il 80647	(Same)