UNOFFICIAL COMPINION OF THE PROPERTY OF THE PR

RELEASE OF MORTGAGE

Doc#: 1131231001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/08/2011 10:03 AM Pg: 1 of 3

Mail to:

Wirbicki Law Group LLC 33 W. Monroe Street, Suite 1140 Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HSBC Mortgage Services, Inc., HEREBY CERTIFY that a certain Mortgage recorded January 26, 2004, made by Roderick M. Mason and Christina Mason, to Mortgage Electronic Registration Systems, Inc. as nominee for Fieldstone Mortgage Company and recorded as document No. 0402647095 and in the Office of the Recorder of Deeds of Cook County, in the State of Illinois is, and future Assignment of Mortgage to HSBC Mortgage Services, Inc., with the notes accompanying it, released.

Legal Description of premises:

UNIT 6848-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SOUTH SHORE VILLA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23176891, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.(s): 20-24-413-006-1020 Address(es): 6848 South Shore Drive, Unit 6848-2, Chicago, IL 60649

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Suntra Camprillo (Name), and attested to by its (Office) Ass Screen, (Name), the day and year first above written.

HSBC MORTGAGE SERVICES, INC.:

By:

Sandra Camarillo
Asst. Secretary

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State of California)) SS.
County of Los Angeles)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this day of September, 2011. Notary Public
My commission expires on, 20, 20
MONTOE Street, Butto as a series of the seri

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ACKNOWLEDGMENT
State of California County of Los Angeles On _September 21, 2011 before me, _Blanche I. Stewart, Notary Public (insert name and title of the officer) personally appeared Sandra Camarillo who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorize/ capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity apon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. BLANCHE I. STEWART Commission # 1861741 Notary Public - California Los Angeles County My Comm. Expires Sep 16, 2013
C/OPTS OFFICE