

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

Doc#: 1131231002 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2011 10:04 AM Pg: 1 of 4

3053  
Mail to:

MARY MURRAY  
5127 W. Devon  
Chicago IL 60648

Grantees Address and  
Send subsequent  
tax bills to:

Yolanda Wells  
6848 South Shore Dr #2  
Chicago IL 60649

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 21<sup>st</sup> day of September, 2011, between **HSBC MORTGAGE SERVICES, INC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **YOLANDA WELLS**, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

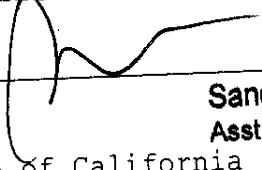
P.I.N. (S): 20-24-413-006-1020  
ADDRESS(ES): 6848 SOUTH SHORE DRIVE, UNIT 2, CHICAGO, IL 60649

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Sandra Camarillo, (Name) Vice President and attested to by its (Office) Asst. Secretary, (Name) Aurea Salaem, the day and year first above written.

BY: **HSBC MORTGAGE SERVICES, INC.**

By: \_\_\_\_\_



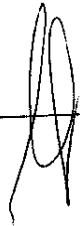
**Sandra Camarillo**  
Asst. Secretary

State of California )

) SS.

County of Los Angeles )

Attest: \_\_\_\_\_



**Aurea Salaem**  
Asst. Secretary

On \_\_\_\_\_ before me, \_\_\_\_\_, personally and appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_\_\_.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

**REAL ESTATE TRANSFER**

11/01/2011



**CHICAGO:** \$292.50  
**CTA:** \$117.00  
**TOTAL:** \$409.50

20-24-413-006-1020 | 20111001600569 | 7ZUHB6

**REAL ESTATE TRANSFER**

11/03/2011



**COOK** \$19.50  
**ILLINOIS:** \$39.00  
**TOTAL:** \$58.50

20-24-413-006-1020 | 20111001600569 | WF4ZKV

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## ACKNOWLEDGMENT

State of California  
County of Los Angeles )

On September 21, 2011 before me, Blanche I. Stewart, Notary Public  
(insert name and title of the officer)

personally appeared Sandra Camarillo  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*Blanche I. Stewart* (Seal)



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 6848-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SOUTH SHORE VILLA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23176891, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-24-413-006-1020

ADDRESS(ES): 6848 SOUTH SHORE DRIVE, UNIT 6848-2, CHICAGO, IL 60649

Property of Cook County Clerk's Office