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Recording Requested By:
AURORA BANK FSB

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 1131344076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2011 12:41 PM Pg: 1 of 3

Return to:
Coditis & Associates, P.C./Doc Central
15W030 N. Front St. Ste 100
Burr Ridge, IL 60527

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #: 0124356031 "SHELTON"

MERS #: 100024200015973130 SIS #: 1-688-673-6377

Date of Assignment: September 21st, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: BRENDA SHELTON, AN UNMARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE
Date of Mortgage: 03/19/2007 Recorded: 03/22/2007 in Book/Record Number: N/A Page/Folio: N/A as Instrument No.: 0708126149 In the County of Cook, State of Illinois.

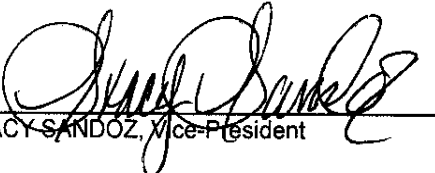
Assessor's/Tax ID No. 21-30-123-021-1055

Property Address: 2772 EAST 75TH ST # 2NN, CHICAGO, IL 60649

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS
On September 21st, 2011

By: 
STACY SANDOZ, Vice-President



BOX 70

11-34208 PUM

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On September 21st, 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DEB SEIBERT
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Carmella Latham, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000600362 OC
STREET ADDRESS: 2772 E. 75TH STREET #2NN
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 21-30-123-021-1055

LEGAL DESCRIPTION:

NORTH UNIT 2N AS DELINEATED ON SURVEY OF LOTS 157 TO 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY 2772 EAST 75TH STREET CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19006828, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 157 TO 160 ALL THE LAND PROPERTY AND SPACE KNOWN AS NORTH UNITS 2-A TO 2-H BOTH INCLUSIVE, 2-J TO 2-N BOTH INCLUSIVE, 3-A, 3-P, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H BOTH INCLUSIVE, 4-J TO 4-N BOTH INCLUSIVE, 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N, SOUTH UNITS 2-A TO 2-H BOTH INCLUSIVE, 2-J TO 2-N BOTH INCLUSIVE, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A TO 4-H BOTH INCLUSIVE, 4-J TO 4-N BOTH INCLUSIVE, 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

Cook County Clerk's Office