

UNOFFICIAL COPY

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The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0065541112 - 9701



Doc#: 1131344113 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2011 03:23 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WELLS FARGO BANK, N.A., AS *
(herein "Assignee") whose address is C/O OCISEN LOAN SERVICING, LLC
1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409

a certain Mortgage dated 11/05/04, made and executed by
ALBERTO M. GAITAN AN UNMARRIED MAN

*** TRUSTEE POOLING AND SERVICING AGREEMENT DATED AS OF**
OCTOBER 1, 2004 ASSET-BACKED PASS-THROUGH CERTIFICATES
SERIES 2004-MH01

to and in favor of Argent Mortgage Company, LLC PIN: 1730102002
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of *0431702348 two hundred thirteen thousand seven hundred fifty and 00/100 (\$ 213,750.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Property: 2257 W Cermak Road
Chicago, IL 60608



11IL01373-1

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/05/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

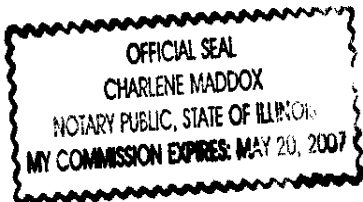
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 11/05/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0065541112 - 9701



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Exhibit A

H-54618

LOT 10 IN HEACOCK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 17-30-102-002-0000

C/K/A 2257 W. CERMAK ROAD, CHICAGO, ILLINOIS 60608-3919

Property of Cook County Clerk's Office



WHEN RECORDED PLEASE RETURN TO:
Randall S. Miller & Associates, P.C.
43252 Woodward Avenue, Suite 180
Bloomfield Hills, MI 48302

A.S