OFFICIAL COPY PARTIAL RELEA

DECLARATION OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that the United States of America, Secretary of Housing and Urban Development, by its duly authorized Director of the Office of Public Housing, in consideration of One Dollar (\$1.00) and other good and valuable considerations, received to its full satisfaction from the Chicago Housing Authority, a municipal corporation, does hereby release from the operation and effect of a certain Declaration of Trust from the said Housing Authority dated July 29, 2011, filed and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on August 2,



Doc#: 1131345043 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/09/2011 03:04 PM Pg: 1 of 2

2011 as Document No. 1121434380, the following described real estate described in said Declaration of Trust as the premises described as Project No. It 002031002 and being known as the Property Investment Initiative Program, as more particularly described as follows:

LOT 4 IN BLOCK 3 IN JOHNSON BROTHERS FIRST ADDITION TO WESTFIELD MANOR, A SUBDIVISION OF THE WEST THIRD (EXCEPTING THE WEST 33 FEET AND THE SOUTH 158 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS/LOCATION:

3315 NORTH AUSTIN, CHICAGO, ILLINOIS

PIN: 13-20-421-015-0000

JUNEY CLORAS The said Partial Release is granted to extinguish the existence of said Declaration of Trust from the title to the property due to the Declaration of Trust being recorded in error at the office of the Recorde, of Deeds, Cook County, Illinois on August 2, 2011, as Document No. 1121434080.



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UNOFFICIAL COP

IN WITNESS WHEREOF, the United States of America, Secretary of Housing and Urban Development, has caused its name to be subscribed by its Director of the Office of Public Housing, this 7 day of November, 2011.

UNITED STATES OF AMERICA

Secretary of Housing and Urban Development

Steven E. Meiss, Director of the Office of Public Housing

Illinois State Office

Mail To:

Chicago Housing Authority Office of the General Counsel

60 E. Van Buren St., 12th Floor

Chicago, Illinois 60605

Attn: Likue Little, Deputy General Counsel

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

Notary Public in and for said County, in the State aforesaid, DO I. Dolores traveron HEREBY CERTIFY that Steven E. Meiss personally known to the Director of the Office of Public Housing of the United States Department of Housing and Urban Development, Illinois State Office, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such Director of the Office of Public Housing, he signed and delivered said instrument, pursuant to authority given by law, as his/her free and voluntary act, and as the free and voluntary act and deed of the United States of America, Secretary of Housing and Urban Development for the uses and purposes therein set forth.

MY COMMISSION EXPIRES