

Doc#: 1131346067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/09/2011 03:34 PM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511884003

Prepared by: Mitch Knox

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0903715020, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successo	ors and assigns, JPMorgan Ch	hase Bank, N.A., , does hereby waive the
priority of its mortgage	e referenced above, in favor of	of a certain mortgage to Chase, its
successors and assig	ns, executed by Chunguang	Yie, Huiyang Zhao, being dated the
day of, _	, in an amount not to ex	xcced \$326,045.00 and recorded in Official
Record Volume	, Page <i>//3/346</i> ,	Recorder's Office, Cook County,
Illinois and upon the p	remises above described. JPI	Morgan Chase Bank, N.A., mortgage shall
be unconditionally sub	pordinate to the mortgage to C	Chase, its successors and assigns, in the
same manner and witl	h like effect as though the said	id later encumplance had been executed and
recorded prior to the fi	iling for record of the JPMorga	an Chase Bank, N.A., mortgage, but without
in any manner releasii	ng or relinquishing the lien of s	said earlier encumbrance upon said
premises.		1,0

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of October, 2011.

FIDELITY NATIONAL TITLE 101007

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Daniel Wozniak, Bank Officer

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# **UNOFFICIAL COP'**

## STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 17th day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the havis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires

Notary Public

H County Clark's Office

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203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 FAX: (312) 621-5033

ORDER NUMBER:2010 011316097 CHF STREET ADDRESS: 2923 WEST CATALPA AVENUE

CITY: CHICAGO TAX NUMBER:

COUNTY: COOK COUNTY

#### LEGAL DESCRIPTION:

LOT 1257 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOT 1258 AND THE WEST 10 FEET OF LOT 1259 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, IN THE NOR.
SCIPAL:

OF COOP COUNTY CIENTS OFFICE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.